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**PG/2024-25/299**                                                                                          **Date:18/12/2024**

## Ph. D. Programme Admission Notice for AY 2024-25

First Year Ph. D. Program in
Civil / Mechanical / Electrical Engineering Department

Applications are invited for admission to the Ph. D. program in Civil / Mechanical / Electrical Engineering for the academic year 2024-25. Details of seats for the admission are as follows:

| Categories \ Branch | Open + EWS | OBC + SBC | SC | ST | (VJ) DT-A | (NT-1) NT-B | (NT-2) NT-C | (NT-3) NT-D | Total |
|---|---|---|---|---|---|---|---|---|---|
| Civil Engineering | 4 | 5 | 2 | 3 | 1 | 0 | 1 | 1 | **17** |
| Mechanical Engineering | 8 | 8 | 4 | 3 | 2 | 2 | 2 | 1 | **30** |
| Electrical Engineering | 10 | 5 | 5 | 2 | 1 | 0 | 1 | 1 | **25** |

Application form and information brochure can be downloaded from website www.spce.ac.in. Application duly filled in along with the application fee of Rs. 1,000/- should be submitted on or before 31st December, 2024 till 5.00 pm through following Google Form Link: https://forms.gle/C1SJ1WVAbTejxVXY6 and also in hard copies to PG office (Room No. 1) on working days Monday to Friday, 10.00 am to 5.00 pm.

Separate application shall be submitted for different categories. Incomplete application form or improper supplementary attachments/documents may lead to rejection of application form. **Candidate shall upload the documents in single PDF file as per given order of documents mention in application form.**

The date of interview will be communicated later on institute website.

**Bank Details for Online Fee Payment: -**

QR Code

Sardar Patel College of Engineering, Andheri.
**Bank Name:** Indian Bank
**Branch:** Bhavan's Campus, Andheri (w).
**Account Type:** Saving Account
**Bank A/c. No.:** 430374908
**IFSC Code:** IDIB000B092

Sd/-
**I/c Principal**

## Application for Admission to Ph. D In
## Civil / Mechanical / Electrical Engineering

Attach your
Recent
Passport size
Photo here

1. **Name in full:**

……………………………………………………………………………………..……………

(in CAPITAL letters)    Surname              First name              Middle Name

2. **Date of Birth**: ………………..…………………….. **Age**: …………….…….…………………...

3. **Residential Address**: ……………..……………………………………….………………..

…………………………………………. **District**: ……………..…………..…………………

**State**:………………………… **Country**: ………………..……... **Pin:** ………………….....

4. **Office Address:** ………..………………………………………………………………….

…………………………………..…… **District:** …………………..……………………….…..

**State:** ………………………… **Country:** …………………..……... **Pin:** ………………….....

5. **Contact No.: (R)**………...……………..………… **(M.)** ……………………….……...……………

6. **Email Address:** ……………………..……….…………………………………………….

7. **Whether belonging to Reserve Category (Yes/No)(SC/ST/NT/DT/OBC/EWS)** ………….…..……

**Attach Caste Certificate, Caste Validity, NCL Certificate (If Applicable)**

8. **Details of Examination passed:**

| Exam Passed | Name of University/College | Year of Admission | Year of Passing | Percentage Marks | Remark |
|---|---|---|---|---|---|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

9. **PET Admission card reference number:** …..………………………………………………………...

10. **Whether PET qualified (Yes/No):** …………………….…………….………………………………..

11. **If yes, month & year of passing:** …………………………… **Score**……..…………………….

12**. Whether GATE qualified (Yes/No):** ……………………………….………………………………….

13. **If yes, month & year of passing:** …………………………… **Score** ………..………………..…………

14. **Any Other Qualifying Exam (As per VCD of UoM)** ……………….…………………………………

15. **Proposed area of Research:** .....……………………………………..…………………………………...

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16. **Name of Research Supervisor identified if any:** ………………………………………….………

17. **Research Publications (Attach the copy):** …………………….…………………………………

18. **List of documents to be attached (Please tick mark appropriately)**

    i.     Admission Form Fees Receipt
    ii.    Date of Birth Proof - SSC Certificate
    iii.   Domicile Certificate
    iv.    HSC Certificate
    v.     Degree Marksheet
    vi.    Degree Certificate
    vii.   Post Graduate Marksheet
    viii.  Post Graduate Certificate
    ix.    Caste Certificate
    x.     Caste Validity Certificate
    xi.    NCL Certificate (If Applicable)
    xii.   EWS Certificate
    xiii.  PET Score Card
    xiv.   GATE Score Card
    xv.    Experience Certificate

   **I hereby declare that the above said information is true and correct to the best of my knowledge and belief.**

**Date:** …………………........                                      **Signature of Candidate**

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**For Office use only**