

Bharatiya Vidya Bhavan's

Sardar Patel College of Engineering



(Govt. Aided Autonomous Institute under University of Mumbai) Bhavan's Campus, Munshi Nagar, Andheri (West), Mumbai 400 058.

**Training & Placement Office** 

Date: 28.05.2024

## Notice inviting applications for 'Auto Hanger (India) Pvt. Ltd. Scholarship'

With the efforts from our Training & Placement Office, **M/s. Auto Hanger (India) Pvt. Ltd**. has extended Financial Assistance of Rs. 10,00,000/- (Rs. Ten Lakh) to offer scholarship to deserving and needy girl students of the Institute.

The girl students studying in SPCE during academic year 2023-24, <u>who are not</u> availing any other scholarship / financial assistance from any other source (Government or private), are eligible to apply for this scholarship. The application form is enclosed with this notice.

The last date for submission of applications in the Training & Placement Office is **06.06.2024.** All the applications received will be scrutinized by the committee constituted for the same. The deserving and eligible applicants nominated by the committee, will receive a Scholarship equivalent to tuition fee (Rs. 15,000/-).

The decision of the committee regarding the nomination of students for this scholarship will be final and binding on all the applicants.

For any queries students may contact the Training & Placement Officer.

from

∠( PRINCIPAL
Sarder Patel College of Engineering,
Munshi Nagar, Versova Road,
Andheri (West), Mumbai - 400 058.

Copy to all HoDs / Deans / Committee Members: by e-mail / Website



Bharatiya Vidya Bhavan's Sardar Patel College of Engineering (Govt. Aided Autonomous Institute Affiliated to University of Mumbai) Bhavans Campus, Munshi Nagar, Andheri (W), Mumbai 400 058.



## Application Form for Auto Hanger India Scholarship 2023 – 24

PERSONAL DETAILS	
Year: FY / SY / TY / Final Year	Branch:
Registration No.:	Date of Birth (dd/mm/yyyy):
Name (First name – Middle name – Last name) :	
Mobile No.: E-mail Id: _	
Physical Disability (If any):	_ Category:
Present Address:	Permanent Address:
Parents / Guardian's Contact No:	
Annual Family Income:	(Rs. Lakhs) (Attach latest income certificate)

**EDUCATION DETAILS** 

## Pre-engineering Education: (Attach SSC, HSC, Diploma final year marksheet)

Examination	Seat No.	Month & Year of Passing	Percentage (# # . # #)	Board/Branch
10 <sup>th</sup>				
12 <sup>th</sup>				
Diploma				

Engineering Education: (Attach the gradesheets of each semester)

Semester	Month & year of passing	SPI	CPI	**Number of backlogs	
	of passing			Live	Dead
I					
П					
III					
IV					
V					
VI					
CPI of I to VI semesters					
VII					

	CPI of I to VII semesters						
	VIII						
	CPI of I to VIII semesters						
* Strike out w	hichever is not appl	icable.	** Each attemp	ot excluding the fir	st is to be cou	inted as on	e backlog.

**CO-CURRICULUR ACTIVITIES** 

(Give details of academic achievements such as awards, scholarships, prizes, certifications, internship, projects etc.)
1
2
3
4
**
5

(Give details of sports, competitions, hobbies, etc.)

1	 	 
2	 	 
3	 	 
4	 	 
5	 	 

BANK DETAILS OF THE APPLICANT	
(Attach a copy of cancelled cheque or bank passbook front page)	
Name of the Account holder:	
Account No.:	Bank
Branch:	IFSC Code
DECLARATION BY THE APPLICANT	

I hereby declare that the above furnished data is true and correct to the best of my knowledge. I declare that I am not availing any other scholarship / financial assistance from any other source (Government of Private). If any details given in this form are found incorrect, then I will be liable to refund entire amount of scholarship to the Institute.

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Signature:

## **CONFIRMATION BY THE STUDENT SECTION**

This is to confirm that the applicant is a bonafide student or SPCE and she is not availing any other scholarship from any other source (Government or Private)

Student Section In-charge			Registrar		
RECOMMENDA	TION BY THE SCRUTIN	Y COMMITTEE			
Remark of the Co	ommittee:				
Member 1	Member 2	Member 3	Member Secretary	Chairperson	